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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application

**YAMAMOTO *et al.***

**Application No. 09/895,338**

**Filed: June 29, 2001**

**For: DEVICE AND METHOD FOR SELECTING  
ELECTROPHORESIS BAND**

**Attorney Docket No. HIRA.0047**

**Art Unit 2174**

**Examiner  
Tran, Mylinh T.**

**RECEIVED**

**MAY 18 2004**

**Technology Center 2100**

**Honorable Assistant Commissioner  
for Patents  
Washington, D.C.**

**COVER LETTER**

Sir:

☒ The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS PAID	RATE	CALCULATION
Total Claims	12	9	(Over 20)	x \$18	0
Independent Claims	4	4	1 (Over 3)	x \$86	0
MULTIPLE DEPENDENT CLAIM(S)		3	PAID	+ \$290	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				½	
				<b>TOTAL</b>	<b>0.00</b>

In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

☒ Response to Office Action  
(with claim amendments)

☐ Preliminary Amendment

☐ Substitute Specification

☐ Other \_\_\_\_\_

☐ Petition for Extension of Time ( \_ month)

☐ Terminal Disclaimer

☐ Letter to Draftsperson w/1 sheet of drawings

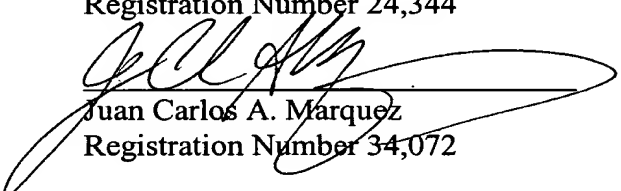
☐ Assignment

☐ Petition under \_\_\_\_\_

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ ] A check in the amount of \$ \_\_\_\_\_ is enclosed for the fee.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
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May 17, 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**